



Permit #S00096010

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00096010

**Type of Permit:** STILL

**Release Date:** 07/20/2015

**Production Company** PHOTO GROUP

**Producer** Vail Palmer-White

**Insured Company Name** PHOTO GROUP

**Director** Paul Aresu

Contact Phone No. 1 917-796-0419

**1st AD** n/a n/a

Contact Phone No. 2

Fax

**Production Manager** n/a n/a

Address 1750 N SERRANO AVENUE  
LOS ANGELES, California 90027

**FilmL.A. Coordinator** Sarah Bazzi

**Production Title** ADYNOVATE

**Location Manager** Vail Palmer-White

**Type of Production** Still Photo

Primary Phone Mobile - 323-798-4024  
Secondary Phone

**Location Assistant** n/a n/a

Primary Phone Mobile - n/a  
Secondary Phone

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$1,142.00

FILMLA FILM APPLICATION FEE \$625.00

**Number of Locations** 2

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE

LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW \$277.00  
FEE



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

**Permit Number** S00096010  
**Production Company** PHOTO GROUP  
**Insured Company** PHOTO GROUP  
**Production Title** ADYNOVATE

**Location Manager** Vail Palmer-White  
**Primary Phone** Mobile - 323-798-4024  
**Secondary Phone**

**Location Address** 5220 Calenda Dr, Woodland Hills, CA, 91367

**Location Type** Private Residence

**Film Dates** 7/21/2015 - 7/21/2015 08:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached document** PHOTO GROUP- al.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 20              |                              | Cast        | 3               |
|                              | Cube Trucks        | 1               |                              | Crew        | 25              |
|                              | Motor Homes        | 1               |                              |             |                 |
|                              | Picture vehicles   | 1               |                              |             |                 |
|                              | Vans               | 2               |                              |             |                 |

**Filming Activities** Equipment on property; Handheld equipment; On Driveway - Father and Son fixing car with Mother looking on in the background; Son getting ready for Prom, Mother and Father looking on with joy. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 03

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 559

**Grid:** F3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

**Parking** **Base Camp**  
Location Type : Filming Location  
**Parking Notes**  
AMF Woodlake Lanes  
23130 Ventura Blvd  
Los Angeles, CA 91364

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 2 of 2****Page 1 of 1****Permit Number** S00096010**Production Company** PHOTO GROUP**Insured Company** PHOTO GROUP**Production Title** ADYNOVATE**Location Manager** Vail Palmer-White**Primary Phone** Mobile - 323-798-4024**Secondary Phone****Location Address** 29033 Lake Vista Dr, Unincorporated Los Angeles County, CA, 91301**Location Type** Country Club**Location Description** MALIBU LAKE MOUNTAIN CLUB**Film Dates** 7/22/2015 - 7/22/2015 08:00 - 18:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| Equipment on Location | Type               | Quantity | Personnel on Location | Type            | Quantity |
|-----------------------|--------------------|----------|-----------------------|-----------------|----------|
|                       | Cast/Crew vehicles | 20       |                       | Cast            | 3        |
|                       | Cube Trucks        | 1        |                       | Crew            | 25       |
|                       | Motor Homes        | 1        |                       | LA County Field | 1        |
|                       | Picture vehicles   | 1        |                       | Inspection      |          |
|                       | Vans               | 2        |                       |                 |          |

**Filming Activities** Equipment on property; Handheld equipment; Father and Son Fishing from Shoreline; Photographer in small boat;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

**Thomas Guide** **Page:** 588

**Grid:** B4

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS

Tenasha Bennett

**Coordinator Note** \*\*NO PREP, FILMING OR STAGING ON LA COUNTY MAINTAINED ROADS\*\*

**Coordinator Note** LA COUNTY FIRE PERMIT # 15-0000239  
\*SUBJECT TO FIELD INSPECTION\*

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

Permit #300050010

## Appointment of Stanley Permit Services As Authorized Agent and Representative

I certify that I am a representative of Photo-Group ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoint SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoint SPS as Principal's agent as set forth herein.

Date: 7/15/2015



Representative's Signature  
**Vail Palmer-White**

Representative's Name (Please Print)  
**Producer**

Representative's Title (Please Print)

Photo-Group

Name of Principal (i.e. company name)  
(Please Print)

Street: 1750 N. Serrano Avenue, Suite 101  
City: Los Angeles  
State: California  
ZIP: 90027

Principal's Mailing Address (Please Print)  
917-796-0419

Principal's Phone Number (Please Print)

**Stanley Permit Services**  
**Eric Nichols, President**

1481 E. 4th Street  
Los Angeles, CA 90033  
Ph. 323-260-4777 Fx. 323 415 6180